



DISTRICT 5 MARK 5



VOLUME 69 No. 2

2019 SPRING ELECTRONIC ISSUE

IN THIS ISSUE:

Spring Conference Article.....	1
Commander's Message	2
Spring Conference Registration	3
Hospitality Suite Registration & Layout	4-5
Distinctive Communicator Awards	6
Youth Poster Contest Information	7-8
Upcoming Events	9
Mark 5 Staff Info	9

2019 D/5 Spring Conference

Spring Conference is almost here and we are ready for you! This year on 28-31 March in Ocean City, Maryland you will find registration and the raffle table in the Exhibit Hall with the vendors and secretary table. The Exhibit Hall is at the bottom of the North and South tower elevators. When you register this year you will be given a passport. You will be able to have your passport 'stamped' at the registration table, raffle table, and at each and every vendor booth. Once you have visited all of the possible places and received all of your stamps you will be eligible for the drawing Saturday night to win a prize. First prize will be the chance to join D/C Brad Humphrey, JN and D/Lt Megan Humphrey, JN tour the Portuguese Embassy in Washington D.C. on 3 May, so you will want to make sure and visit all of the vendors and the raffle table to get your stamps.

The Spring Conference Committee is still welcoming more vendors. Anyone with a small business or that sells products and would like a booth can contact me at K.now@mac.com and I will be happy to get you the information that you need to get a booth set up. Remember, this year we are encouraging all members to stop by each vendor booth with the passports so you will have a much larger audience than in past years.

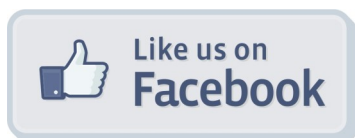
There will be a lot of fun things for you to do during this long weekend. We have classes for you to attend beginning with CPR and officer training on Friday morning. There will also be plenty of social time in the exhibit hall with tables and chairs set up for your convenience. Friday night hospitality suites are already booking up with a lot of squadrons making plans to wow and amaze us as they do every year. Saturday you will have more time between meetings and classes and lunch to visit vendors and make friends. As always, don't forget to attend the meeting and accept any awards that your squadron has worked for this past year before the District Commander's Reception and Change-of-Watch.

Everything you need to plan a fun and educational weekend is up on the D/5 website. Hotel information and D/5 registration form are ready to be completed and there is a listing of churches and synagogues for anyone who might be interested. The information you need to sign up for the all day Friday and very useful CPR class is available there as well. The timing and events for the weekend are listed in the schedule, including the time to pick up raffle prizes and when the 50/50 and passport drawing will be done. As always, anyone who misses the raffle prize pick up can find their winnings at the dinner banquet.

We are excited to be working to make this weekend one of fun and education and we hope that you will join us in thanking D/C Brad Humphrey, JN for his leadership this past year and in welcoming D/Lt/C Walter Neese, SN to his year as Commander.

D/Lt Kathleen Nowroozani, SN
Chairperson

Follow us on
twitter





2018- 2019 District 5 Bridge

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Commander's Message

D/C Bradley Humphrey, JN



It's been a quick year. My time as District 5 Commander is quickly winding down. If the Past District Commanders accept me, I'll be happy to join their ranks. My four years on the District Bridge have enriched Megan and me far more than words can describe or money can buy. Our group is diverse with all professions represented.

Your feedback has encouraged me to seek innovative ways to help our fellow members and Squadrons. Remember, there are 3 ways to engage a volunteer:

- ⇒ Get them involved
- ⇒ Show appreciation
- ⇒ Remuneration (award merit marks)

You may be thinking, 2 and 3 are easy, however, I can't get people to step up and get involved. They have to want to be there. If others see us having fun, they won't be able to resist us. Taking on a Bridge position is a great way to get involved. Overcome nomination objections such as "I'm too busy" or "I'm too new". Leaders are never alone. Our committee structure allows others to help while having fun at the same time. The leadership track of our Squadrons and District parallel the best corporate and social management programs. Those that have partaken have no regrets.

My favorite part of this year involved my Squadron visits. I treasured the face-to-face time with many of you during Change of Watches, parties, cruises, and boat shows. Our District is large. Your camaraderie merits my travel time. I'm happy to continue these visits in the years to come. Thank you for trusting me with your District leadership during this watch period. You will be in great hands with D/Lt/C Walter Neese, SN as your next District Commander.

Yours in safe boating,

Brad



DISTRICT 5



RESERVATION FORM
United States Power Squadrons® District 5 Spring Conference
28-31 March 2019
Princess Royale Hotel, Ocean City, Maryland



MEMBER: Rank _____ Name _____ Grade _____
ADDRESS _____ CITY _____ STATE _____ ZIP _____
SQUADRON _____ POSITION _____ FIRST TIMER? _____
E-mail _____ PHONE _____

SPOUSE/OTHER ATTENDEES:

Rank _____ Name _____ Grade _____ First Timer? _____
Rank _____ Name _____ Grade _____ First Timer? _____

MENU SELECTIONS

SATURDAY LUNCH:

Lunch Sandwich Buffet: Sliced Meats and cheeses, Lettuce, Sliced Tomatoes and Onions, Pickles with Assorted Rolls and Breads, Pasta Salad, Potato Salad and Home-Made Potato Chips
Brownies and Blondies, Coffee, Tea, Decaf Coffee & Iced Tea Stations

____ @ \$23.00 = \$ ____

SATURDAY BANQUET ENTREE CHOICES:

Beef Medallions & Mushrooms w/ Gravy over Garlic Mashed Potatoes

____ @ \$37.00 = \$ ____

Seafood Newburg over Garlic Mashed Potatoes
(Scallops, Crab & Shrimp in a Sherry Cream Sauce)

____ @ \$36.00 = \$ ____

Vegetarian / Gluten Free Vegetable Stir-Fry served over Rice

____ @ \$27.00 = \$ ____

Selections served with: House Salad, Vegetable Medley, Rolls & Butter and
Chef's Selection of Desserts, Coffee, Tea, Decaf Coffee, & Iced Tea Stations

Children: Chicken Tender Platter with French Fries

____ @ \$14.00 = \$ ____

Dietary Restrictions: _____
(Gluten Free Option Available)

Total Enclosed: \$ ____

Make Checks Payable to: Delhigh Power Squadron
SEND TO: P/C Kathleen Nowroozani, SN
6951 Sunflower Lane
Macungie, PA 18062
Phone: (956) 240-5553
E-mail: k.now@mac.com

**MEAL RESERVATIONS must
be received by 10 March 2019**

Recommended Dress for Banquet: Uniform B with bowtie or suitable after 6 attire.

MAKE ROOM RESERVATIONS DIRECTLY WITH HOTEL - Call Reservations Dept. at (800) 476-9253

Use the Reservation ID Code: U.S. Power Squadron, District 5

Princess Royale Hotel, 9100 Coastal Highway, Ocean City, Maryland

Non-Smoking Venue - Handicapped Rooms available on a request basis

Rates: Ocean/Pool View Suite: \$119.00 per night, Ocean Front Suite: \$165.00 per night,
2BR Condo: \$254.00 per night, 3BR: \$284.00 per night
(rates listed above do not include taxes)

ALL RESERVATIONS MUST BE MADE BY 7 MARCH 2019 TO ENSURE USPS RATES



HOSPITALITY SUITE RESERVATION FORM UNITED STATES POWER SQUADRONS® District 5 Training & Spring Conference 28-31 March 2019



Princess Royale Oceanfront Hotel & Conference Center
9100 Coastal Highway, Ocean City, MD 21842

Hospitality Suites MUST be reserved for both Friday, 29 March and Saturday, 30 March 2019

RESERVATION DEADLINE Wednesday, 27 February 2019

Rooms assigned on a first come first served basis

Normal check-in time is after 1600 (early check-in dependent on availability)

Check-out time before 1100

Cost: Cost for Suites \$132.99 (\$119.00/night plus tax) \$ _____

Addition: Per Suite Bed Removal (Includes two 6' tables) _____ @ \$30.00 \$ _____

Tub-Ice (2 / 20lb. bags) _____ @ \$13.00/Tub \$ _____

Extra Table with Tablecloth _____ @ \$15.00/Table \$ _____

Extra Chairs _____ @ \$ 2.00/Chair \$ _____

HOSPITALITY SUITE PREFERENCE

Please do not contact hotel directly regarding the Hospitality Suites

Suite locations are on the next page. If there is a preference, please request first and second choice room number below otherwise a suite will be assigned.

First Choice _____ Second Choice _____

Squadron: _____

Name of Responsible Party: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Phone: _____

Credit Card Number: _____

Exp. Date: _____ Security Code: _____ Type of Card: MC VISA DISCOVER AMEX

You may call with the credit card number if you are uncomfortable mailing or emailing it.

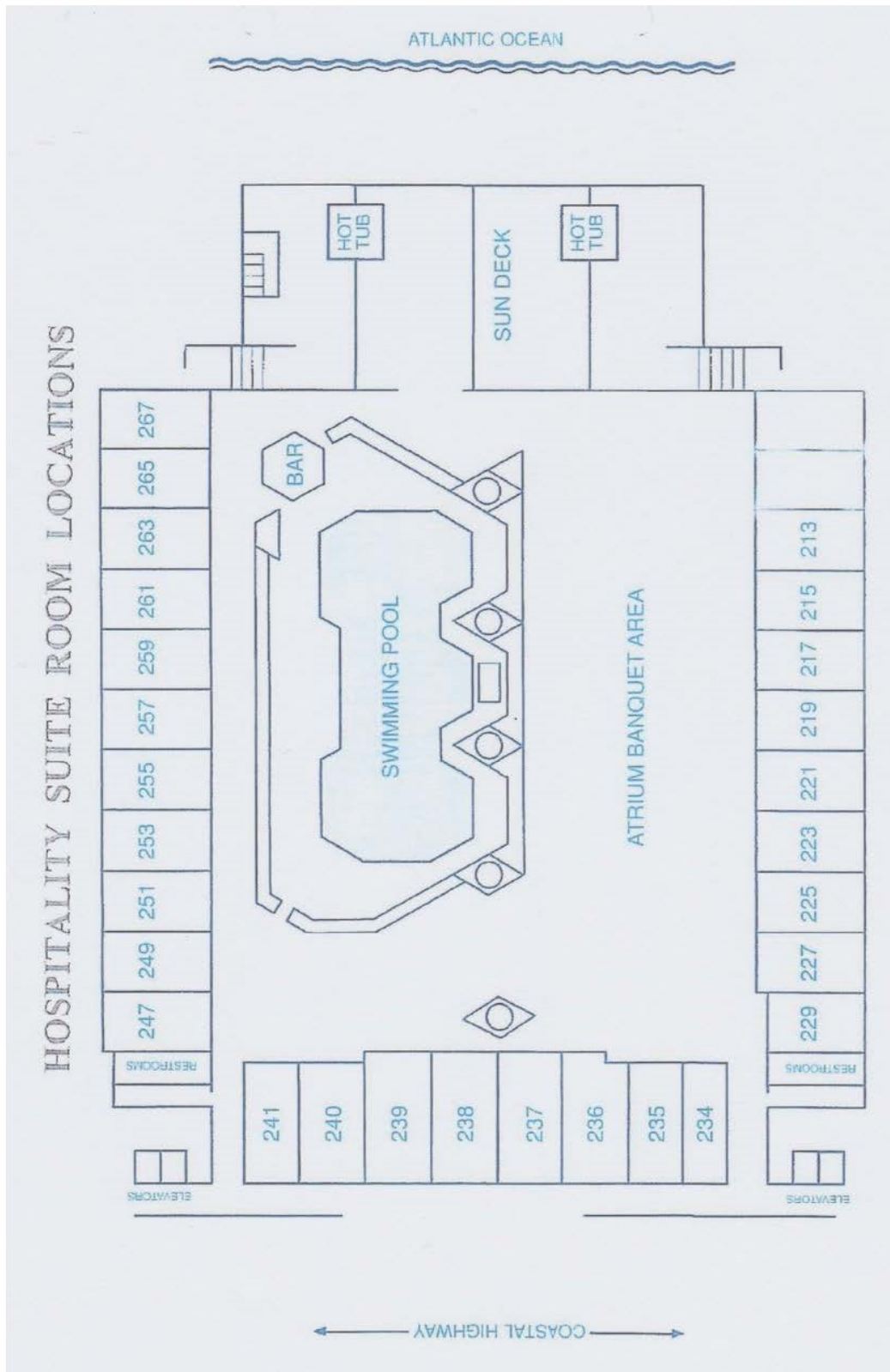
**\$100 deep clean fee for excessive cleaning if warranted
\$4.00/per day gratuity (left in hospitality room) is highly recommended**

Mail or Email Form To:

P/C Cyrus Nowroozani, JN
6951 Sunflower Lane
Macungie, PA 18062
(610) 351-5192
Email: k.now@mac.com



DISTRICT 5





District 5 Distinctive Communicators



Newsletter Award Winners

District 5	Mark 5
Annapolis	Anchor Watch
Cambridge	Choptank Currents
Delhigh	Delhighlights
Dundalk	On the Horizon
Kent Narrows	Tidelines
Main Line	The Pilot
Nansemond River	Nansemond Light
Northern Neck	The Lighthouse
Richmond	The Bullhorn
Rockville	The Skipjack
Virginia Beach	Cape Henry Flashes
Wilmington	The Lubber's Line



Website Awards

District 5
Delaware River Sail & Power Squadron
Delhigh Power Squadron
Kent Narrows Sail & Power Squadron
Nansemond River Power Squadron
Nanticoke River Sail & Power Squadron
Northern Neck Sail & Power Squadron
Northern Virginia Sail & Power Squadron
Ocean City Power Squadron
Patapsco River Power Squadron
Richmond Sail & Power Squadron
Rockville Sail & Power Squadron
Smith Mountain Lake Sail & Power Squadron
Susquehannock Sail & Power Squadron
Virginia Beach Sail & Power Squadron
Wilmington Sail & Power Squadron
York Sail & Power Squadron

Congratulations!!





2019 Youth Poster Contest

Sponsored by the National Membership Committee
(Remember new contest deadline: **September 12, 2019!**)

The USPS Youth Poster Contest awards promote youth appreciation and respect for recreational boating and the message that safe boating is always fun boating.

The contest is open to all children ages 6-14, divided into three age groups:

1) Ages 6-8 2) Ages 9-11 3) Ages 12-14

Squadrons should conduct local contests and submit winning posters to their respective District for judging. Posters submitted to National for judging must be submitted by the District.

The 2019 Poster Theme:

America's Boating Club Saves Lives

Artwork should illustrate how safe boating through education, on the water skills, and proper use of equipment saves lives.

Rules

- Entry must be submitted on poster board or heavy drawing paper: 15"x20" or 14"x22".
- Posters must be drawn by the individual child.
- Posters must include the theme, hand lettered.
- Drawings may be lightly sketched. Markers are preferred to crayons.
- Professional illustrations, photos, copyrighted or trademark material, purchased or computer generated are not allowed and will disqualify the entry.
- Only one entry per person each year. Entries become the property of United States Power Squadrons, which reserves the right to display or reproduce.
- Entry forms must be complete, legible and firmly attached to the back of the poster. No name should be on the front of the poster.
- Squadrons and Districts will set their own deadlines for judging prior to National. Squadrons may forward up to three posters in each age category to the District judging.
- Only District first place winners in each age group progress to National judging at Governing Board.
- Judging will be on the theme, message, and lastly artistic representation.
- Posters are not to be folded, but may be rolled for mailing.
- Annual contest entries must be delivered to **Fall Governing Board** by 3 PM on Thursday, **September 12**.
- National First, Second and Third place winners in the three age categories will be announced on Saturday of Governing Board.



2019 Youth Poster Contest Submission Form

(Firmly attach to back

of Poster)



Artist Age Category: 6-8 ____ 9-11 ____ 12-14 ____

Artist Age is determined to be the
the poster is submitted for local judg

Artist Name: _____

Home Address: _____

City: _____ State: _____ Zip Code _____

Was this a School/Group Entry? Yes ____ No ____ (If Yes, enter School/Group Info Below)

School/Group Name:	
School/Group Address:	
School City:	Teacher Name:

MANDATORY SQUADRON & DISTRICT INFORMATION

Squadron Name:	District Number:
Squadron Contact Name:	
Contact Telephone #:	Email:
District Contact Name:	
Contact Telephone #:	Email:

- Please complete submission forms as neatly as possible.
- Unreadable and incomplete forms will be disqualified.
- Firmly attach all completed submission forms to the back of each poster entry.
- Squadrons must work with their respective Districts to determine District submissions to National Contest.
- District 1st place winners in each age category should be submitted for National Judging.
- The District Poster Contact/Chairperson is responsible for delivering all 1st Place winners to the National Annual meeting and returning awards to respective winners. Contact information must be provided.
- National submissions become the property of USPS, which reserves the right to display or otherwise use the submission.
- Further information on the National Competition will be posted on the National Membership pages of www.USPS.org.

• All submissions are due to Governing Board by September 12, 2019.

America's Boating Club® is a registered trademark of the United States Power Squadrons®

UPCOMING EVENTS

27 Feb - 3 March	Atlantic City Boat Show	Atlantic City, NJ
8-10 March	Greater Philadelphia Boat Show	Philadelphia, PA
29-31 March	District 5 Spring Conference	Ocean City, MD
26-28 July	District 5 Summer Council	Crisfield, MD
8-15 Sep	USPS Governing Board	Louisville, KY
8-10 Nov	District 5 Fall Conference (Tentative)	Fredricksburg, VA



Mark 5

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